

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3623(A44860)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3623 APPLICATION/CLAIM NO.: A44860 CERT. NO.:

OWNERSHIP*****

NAME: Grant & Cheryl Lee Richens
ADDR: 2059 North 3250 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/12/1975|PRIORITY: 03/12/1975|PUB BEGAN: 04/24/1975|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/20/1978|PROOF DUE: 06/30/1981
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/09/1981|CERT/WUC: 11/05/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 316 ft E 1130 ft from W4 cor, Sec 08, T 4S, R 21E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: to 60 ft. YEAR DRILLED: 1979 WELL LOG? Yes WELL ID#: 31099

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211638.
45-3623(ADEC)

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.6 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 08 T 4S R 21E SLBM	* 0.6000 *	* *	* *	* *	0.6000
GROUP ACREAGE TOTAL:					0.6000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222545.
45-3623(ADEC)

STOCKWATER: 16.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 8, 4S, 21E, SLBM

*****E N D O F D A T A*****